



RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 Jackson Road, Rancho Murieta, CA 95683

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IMPROVEMENTS COMMITTEE

(Directors Randy Jenco and John Merchant)

Special Meeting

March 11, 2025, at 8:00 a.m.

AGENDA

1. Call to Order

2. Comments from the Public

If you wish to speak during Comments from the Public or would like to comment regarding an item appearing on the meeting agenda, please complete a public comment card and submit to the Board Secretary prior to Public Comments. We will hold all comments until the Public Comment section.

3. Improvements Staff Report

A. ***Discussion Item* WSC Urban Water Management Plan (UWMP) and Vision Scopes**

B. ***Discussion Item* Potable Water Storage System Evaluation and Recommendations Preliminary Cost Estimates**

C. ***Discussion Item* Correspondence from John Merchant**

D. ***Discussion Item* Fire Hydrant and Fire Flow Studies**

E. ***Discussion Item* Monthly Water Inventory and Production Report**

F. ***Discussion Item* Alameda Lift Station RFP Scoring CIP #23-11-02**

G. ***Discussion Item* Reclaimed Water Permit Modification for Clementia Reservoir**

H. ***Discussion Item* District Administration Office Appearance Improvements**

4. *Discussion Item* Unanswered IWMP Questions

5. Director and Staff Comments/Suggestions

6. Adjournment

"In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 24 hours prior to a special meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting."

In compliance with the Americans with Disabilities Act if you are an individual with a disability and you need a disability-related modification or accommodation to participate in this meeting or need assistance to participate in this teleconference meeting, please contact the District Office at 916-354-3700 or awilder@rmcsd.com. Requests must be made as soon as possible.

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. Posting location is District Office. The date and time of this posting is March 6, 2025 at 3:00 p.m.