

## RANCHO MURIETA COMMUNITY SERVICES DISTRICT

# 15160 JACKSON ROAD RANCHO MURIETA, CALIFORNIA 95683 916-354-3700

### **AGENDA**

"Your Independent Local Government Agency Providing Water, Wastewater, Drainage, Security, and Solid Waste Services"

# REGULAR BOARD MEETING August 21, 2024

Closed Session 4:00 p.m./Open Session 5:00 p.m. Rancho Murieta, CA 95683

# BOARD MEMBERS

Tim Maybee President
Martin Pohll Vice President
Linda Butler Director

Linda Butler Director
Randy Jenco Director
Stephen Booth Director

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#### **STAFF**

Mimi Morris General Manager

Mark Matulich Director of Finance and Administration

Travis Bohannon Interim Director of Operations

Patrick Enright District General Counsel

Amelia Wilder District Secretary

## RANCHO MURIETA COMMUNITY SERVICES DISTRICT

# August 21, 2024 REGULAR BOARD MEETING

Call to Order Closed Session 4:00 p.m./Open Session 5:00 p.m.

Note that this meeting will be held in-person at the address set forth above, and not via videoconference. In order to comply with the State's COVID-related Guidance for the use of face coverings, it is strongly recommended that all persons, regardless of vaccination status, continue to mask while in indoor public settings and businesses.

All persons present at District meetings will place their cellular devices in silent and/or vibrate mode (no ringing of any kind). During meetings, these devices will be used only for emergency purposes and, if used, the party called/calling will exit the meeting room for conversation. Other electronic and internet enabled devices are to be used in the "silent" mode. Under no circumstances will recording devices or problems associated with them be permitted to interrupt or delay District meetings.

#### **AGENDA**

**ESTIMATED RUNNING TIME 5:00** 

1. CALL TO ORDER - Determination of Quorum - President Maybee (Roll Call)

#### 2. CONSIDER ADOPTION OF AGENDA (Motion)

The Board will discuss items on this agenda, and may take action on those items, including informational items and continued items. No action or discussion will be undertaken on any item not appearing on the agenda, except that (1) directors or staff may briefly respond to statements made or questions posed during public comments on non-agenda items, (2) directors or staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities, (3) a director may request staff to report back to the Board at a subsequent meeting concerning any matter or request staff to place a matter on a future Board meeting agenda, and (4) the Board may add an item to the agenda by a two-thirds vote determining that there is a need to take immediate action and that the need for action came to the District's attention after posting the agenda.

The running times listed on this agenda are only estimates and may be discussed earlier or later than shown. At the discretion of the Board, an item may be moved on the agenda and or taken out of order. **TIMED ITEMS** as specifically noted, such as Hearings or Formal Presentations of community-wide interest, will not be taken up earlier than listed.

#### 3. CLOSED SESSION

- **A.** CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
  Significant Exposure to litigation pursuant to paragraph to Government Code section 54965.9(d)(2) and (e)(1) (one case)
- B. Public employee performance evaluation of General Manager (Gov. Code 54957)

## 4. OPEN SESSION/REPORT BACK FROM CLOSED SESSION

#### 5. PRESENTATION OF LONGEVITY AWARDS

- A. Ron Greenfield 10 years of service
- **6. CONSENT CALENDAR** (Motion) **(Roll Call Vote)** (5 min.) All items in this agenda item will be approved as one motion if they are not excluded from the motion adopting the consent calendar.
  - A. Approval of Board Meeting and Committee Meeting Minutes
    - 1. July 17, 2024, Regular Board Meeting Minutes
    - 2. August 1, 2024 Regular Communications and Technology Committee Meeting Minutes
    - 3. August 7, 2024 Special Personnel Committee Meeting Minutes
    - 4. August 7, 2024 Special Improvements Committee Meeting Minutes
  - **B.** Bills Paid Listing
- 7. Action Item CONSIDER DIRECTION OF PARKS COMMITTEE REPRESENTATIVE VOTE CONCERNING RESIDENCES OF MURIETA HILLS EAST UNIT 2 TRAIL (Discussion/Action) (Motion) (Roll Call Vote)
- 8. STAFF REPORTS (Receive and File)
  - A. General Manager Report
  - **B.** Utilities Report
- 9. REVIEW DISTRICT MEETING DATES/TIMES FOR SEPTEMBER 2024
  - A. Personnel Committee September 3, 2024 at 7:30 a.m.
  - **B.** Improvements Committee September 3, 2024 at 8:00 a.m.
  - C. Communications & Technologies Committee September 5, 2024 at 9:00 a.m.
  - D. Regular Board Meeting September 18, 2024 Open Session at 5:00 p.m.

#### **10. CORRESPONDENCE**

- A. Email from Janis Eckard July 18, 2024
- B. Email from Bob Keil July 23, 2024
- C. Email from Janis Eckard July 24, 2024
- D. Email from Mel Outram August 13, 2024
- 11. Action Item CONSIDER APPROVAL OF TWO (2) WILL SERVE LETTERS FOR REMAINING 670 FSA PARTICIPANTS (Discussion/Action) (Motion) (Roll Call Vote)
- 12. Action Item CONSIDER APPROVAL OF CHANGES TO DIRECTOR OF OPERATIONS JOB DESCRIPTION (Discussion/Action) (Motion) (Roll Call Vote)
- 13. Action Item CONSIDER CONTINUATION OF EMERGENCY REPAIR OF LEAK IN PIPE FROM GRANLEES TO CALERO RESERVOIR AND APPROVAL OF RESOLUTION R2024-09 AUTHORIZING REPAIRS (Discussion/Action) (Motion) (Roll Call Vote)

# 14. Action Item CONSIDER APPROVAL OF CONTRACT WITH DOMENICHELLI & ASSOCIATES FOR PROFESSIONAL ENGINEERING SERVICES AND CONSTRUCTION INSPECTION SERVICES

(Discussion/Action) (Motion) (Roll Call Vote)

#### 15. COMMENTS FROM THE PUBLIC

Members of the public may comment on any item of interest within the subject matter jurisdiction of the District and any item specifically agendized. Members of the public wishing to address a specific agendized item are encouraged to offer their public comment during consideration of that item. With certain exceptions, the Board may not discuss or take action on items that are not on the agenda.

If you wish to speak during Comments from the Public or would like to comment regarding an item appearing on the meeting agenda, please complete a public comment card and submit to the Board Secretary prior to the point in the meeting at which the item is called. Speakers presenting individual opinions shall have 3 minutes to speak. Speakers presenting opinions of groups or organizations shall have 5 minutes per group.

#### 16. DIRECTOR COMMENTS/SUGGESTIONS

In accordance with Government Code 54954.2(a), directors and staff may make brief announcements or brief reports of their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

#### 17. ADJOURNMENT (Motion)

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 24 hours prior to a special meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting.

In compliance with federal and state laws concerning disabilities, if you are an individual with a disability and you need a disability-related modification or accommodation to participate in this meeting or need assistance to participate in this meeting, please contact the District Office at 916-354-3700 or awilder@rmcsd.com. Requests must be made as soon as possible.

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of this posting is August 15, 2024. Posting locations are: 1) District Office; 2) Rancho Murieta Post Office; 3) Rancho Murieta Association; 4) Murieta Village Association.